

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 31 3 02 PM '71

VOL 924 PAGE 64

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Norman A. Roper

in consideration of Exchange of Property valued at Ten Thousand and No/100-----(\$10,000.00)--- Dollars, and the assumption of the Mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the eastern side of Glacier Street, being known and designated as Lot No. 26 as shown on a Plat of Property of Wm. R. Timmons, Jr., made by C. O. Riddle, June, 1959, and recorded in the R. M. C. Office for Greenville County, in Plat Book MM, at Page 127, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Glacier Street, at the joint front corner of Lots 25 and 26; thence with the common line of said Lots N. 64-47 E. 162.5 feet to an iron pin; thence running S. 25-13 E. 118.9 feet to an iron pin on the northern side of Lawnview Court; thence with the line of said Court S. 55-40 W. 135.3 feet to an iron pin; thence with the curve of the intersection of Lawnview Court and Glacier Street, the chord being N. 74-46 W., 38 feet to an iron pin; thence N. 25-13 W. 115.7 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 752, at Page 440.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of John Hancock Mutual Life Insurance Company in the principal amount of \$12,400.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 964, at Page 311, and having a present principal balance due thereon of \$



Greenville County
20
S.E. 1
Paid \$ 11.00
Act No. 323 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August 19 71.

SIGNED, sealed and delivered in the presence of:

Norman A. Roper (SEAL)
Norman A. Roper

John B. Mann (SEAL)
Martha J. Roper (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 71.

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Martha J. Roper

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August 19 71.

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Martha J. Roper

RECORDED this 31st day of August 19 71 at 3:02 P. M., No. #6418

308-B13.2-1-30